

# JUSTICE

WHAT'S  
THE RIGHT  
THING TO  
DO?

MICHAEL J.  
SANDEL

Executive Book Summary by Matthew Dow

## Chapter 1: Doing the Right Thing

Michael J. Sandel opens his book "Justice: What's the Right Thing to Do?" by exploring several ethical and moral dilemmas that society has faced.

First, in the wake of Hurricane Charley in 2004, price gouging for gasoline and other basic necessities became common place which fueled an anger by both customers and observers over the exploitation of a crisis for personal profit.

The second example outlined concerns the awarding of the Purple Heart for American soldiers wounded or killed by enemies. But, the Purple Heart is only awarded for physical injuries and not mental injuries like post-traumatic stress disorder (PTSD) which had, at the time of writing, become a significant and widespread "injury" following the wars in Afghanistan and Iraq.

The third example used was the infamous bailouts to Wall Street banks following the 2008 financial crisis where banks were given billions of dollars to secure risky investments. Banks then took the opportunity to award lavish bonuses on executives which sparked a wave of outrage.

# JUSTICE

WHAT'S THE RIGHT THING TO DO?

## MICHAEL J. SANDEL

In all three case studies there is a moral concern about what is "just," or what is the right thing to do? Through the distribution of goods, whether gasoline, purple hearts or bank bonuses, Sandel identifies three ways of approaching these matters 1) Welfare; 2) Freedom; 3) Virtue. Many of the common debates about justice in society revolve around these three pillars: How do we maximize social welfare? How do

we respect freedom? And, how do we cultivate virtue?

Often moral disagreements occur between individuals, many times these disagreements occur within individuals. To resolve these conflicts, philosophers have employed moral reasoning to hypothetical and real life examples which Sandel employs throughout the book.

### Ethical Dilemma # One

Imagine you're a trolley car driver. The car's brakes have broken and it is heading down the road towards a group of five people which will surely die if you hit them. You have the ability to turn and only kill one worker on the alternative track. What would you do?

### Ethical Dilemma # Two

Now imagine you're an onlooker watching the car barrel down the track and you can save the five people down the track by pushing one person on the track which would effectively stop the train. What do you do? Why might your decision change from Conundrum One?

"Political philosophy cannot resolve these disagreements once and for all but it can give shape to the arguments we have, and bring moral clarity to the alternatives we confront as democratic citizens."

# Michael Sandel Justice Chapter 1

**Young Kim**



## Michael Sandel Justice Chapter 1:

**Thinking Critically About Law** Amy R Codling, 2025-06-02 You arrive at university to embark upon your journey to think like a lawyer but is simply knowing the law enough to gain you the best marks What do you need to do exactly to achieve a first class law degree and promising professional career For top marks what do your lecturers mean when they say you need to deepen your critical analysis to answer assessment questions When should you put your own viewpoints forward When and how should you draw upon the work of others What do your examiners mean when they give you feedback saying that your work is too descriptive This book explores what it means to think critically and offers practical tips and advice for students to develop the process skill and ability of thinking critically while studying law as well as beyond that in the workplace The second edition of *Thinking Critically About Law* utilises art music poetry and prose to explore essential questions about studying law and what it means to think critically offering practical tips and advice for students looking to develop critical thinking skills in relation to law Updates reflect seismic changes that have taken place both in law teaching and in society more generally These include the Covid 19 pandemic social movements sparked by the murders of Sarah Everard and George Floyd moves to decolonise the law curriculum and the introduction of the SQE qualification There is also an innovative foreword by Professor Russell Sandberg a new chapter on the topic of how to think critically during discussions a new section on *Thinking Critically About Law in the Future* as well as a renewed emphasis on the health and well being of students Other student focused resources will be available as support materials *Thinking Critically about Law* is a crucial companion for those studying law at A Level and undergraduate level as well as being relevant to postgraduate students newly qualified lawyers and tutors of law

*Architectures of Justice* Henrik Palmer Olsen, Stuart Toddington, 2016-05-23 Law can be seen to consist not only of rules and decisions but also of a framework of institutions providing a structure that forms the conditions of its workable existence and acceptance In this book Olsen and Toddington conduct a philosophical exploration and critique of these conditions what they are and how they shape our understanding of what constitutes a legal system and the role of justice within it

*The Burden of Democracy* Geneviève Souillac, 2011-12-16 This book offers an original contribution to the debate on contemporary democratic ethics It argues that public culture provides the mediating spaces required for processes of encounter but should be supplemented with an open dialog on history memory and identity Since democratic modernity is consolidating its new phase characterized by the multiplicity of perspectives the mediation of conflict identity and memory are required to continue fostering mutual understanding and the identification of issues of common concern The historical emergence of a public culture is a democratic gain Recognizing this offers opportunities for ethical transformation that respects diversity but also addresses the realities of conflict under conditions of post modernity

**Justice as Right Actions** Young Kim, 2015-10-08 *Justice as Right Actions* presents an original theory of justice anchored in the analytical philosophical tradition In contrast to many contemporary approaches the

theory provides normative guidance rather than focusing solely on political structures and institutions as the question of justice is seen to comprise both a moral inquiry concerned with questions of good and bad right and wrong and a political inquiry concerned with the nature of the polity and how individuals relate to it Presenting a relational account of justice rather than a distributive account the latter so much more prevalent in current studies communications are seen as the key to the theory both in the substantive sense as a discursive method of resolving disputes as well as instrumentally in the transmission of concepts especially values through time Rule oriented in approach justice as right actions attempts to be value neutral acknowledging however an underlying thin theory of the good including concepts of rationality autonomous moral agency equal concern and respect for others as well as plurality of values Its political context is liberalism with components of negative liberty and equality of concern and respect while underscoring as well the concepts of tolerance and social diversity In this study the original theory of Justice as Right Actions is also contrasted with and situated among contemporary accounts of justice including the most important theoretical works on the topic in the past half century Thus the study also serves as a valuable review and critique of such major contemporary accounts of justice

**Human Dignity and Contemporary Liberalism** Brad Stetson, 1998-01-21 The author of Human Dignity and Contemporary Liberalism argues that the nature and application of contemporary liberalism is significantly dissonant with the deepest inclinations and most persistent moral sentiments of human beings and it therefore distorts human self understanding and defaces human dignity This mismatch between human nature and the essence of contemporary liberalism hobbles our public life and the author suggests is the Gordian knot that must be loosed if the new millennium is to manifest a more humane and satisfying American civitas This wide ranging book begins with a discussion of certain consequences and implications of contemporary liberalism s heavy emphasis on individual rights moving into a reflection on two general categories of human dignity suggesting that there is in contemporary liberal thought a lack of clarity concerning the meaning and gravity of this concept The focus then shifts to the idea of desert or deservingness The viability of desert rightly understood is advanced as a useful general concept for understanding American public life and as an important tool for restoring a measure of common sense to our politics The second section of the book concentrates on the actual application of contemporary liberalism s values as it has occurred since the 1960s particularly in the culturally contentious areas of race and abortion Emerging from this survey is an unflattering image of a political paradigm which according to the author must be abandoned or at least radically revised if America is to strike a posture of moral intensity and genuine social understanding

**Liberty, Community, and Justice** R. E. Ewin, 1987

**The Political Classics** Murray Greensmith Forsyth, H. M. A. Keens-Soper, 1996 Providing a lively and informed introduction to the last hundred years of political thinking from T H Green s lectures to Ronald Dworkin s Taking Rights Seriously the third volume in the successful Political Classics series has been designed to enable all students of political ideas to gain a fuller appreciation of the great works which form the foundation of the subject Besides giving a full

analysis of the contents of each text this book also highlights what makes the texts of central importance to an understanding of political philosophy The twelve chapters concentrate on the ideas contained in the texts rather than on the lives of their writers and each chapter is supplemented with useful suggestions for further reading

**Illiberal Justice** David Lewis Schaefer, 2007 Schaefer challenges John Rawls's practically sacrosanct status among scholars of political theory law and ethics by demonstrating how Rawls's teachings deviate from the core tradition of American constitutional liberalism toward libertarianism Provided by publisher

**Getting the Connections Right** Jay Rosen, 1996 Rather than compete with tabloid television Jay Rosen argues in his book journalists need to repair the disconnect between the press and the public regarding political coverage in particular journalists must reshape the narrative of public life

*Respecting Persons in Theory and Practice* Jan Narveson, 2002-02-18 *Respecting Persons in Theory and Practice* is a collection of essays of the moral and political philosophy of Jan Narveson The essays in this collection share a consistent theme running through much of Narveson's moral and political philosophy namely that politics and morals stem from the interests of individual people and have no antecedent authority over us The essays in this collection in various ways and as applied to various aspects of the scene argue that the ultimate and true point of politics and morals is to enable us to make our lives better according to our varied senses of what that might mean

Philosophy from Africa Pieter Hendrik Coetzee, A. P. J. Roux, 2002 In eight introductory essays and collections of readings South African voices engage with voices from Francophone Africa and Anglophone Africa to provide an introduction to the work of leading thinkers from across Africa

*The Justification of Legal Punishment* Mark Evan Tunick, 1990

The Dance with Community Robert Booth Fowler, 1991 Not an essay in normative political philosophy but a discussion of the present day developments in American political thought as they focus on community Fowler political science U of Wisconsin tells the story of the coming of age of community in the thought of American political intellectuals and provides measured analysis and reflection on some of the directions in which thinking about community has proceeded Annotation copyrighted by Book News Inc Portland OR

**Ethical Theory and Business** Tom L. Beauchamp, Norman E. Bowie, 1993 Book Description This book presents an anthology of readings legal perspectives and cases in ethics in business The new edition features expanded coverage of ethical theory to incorporate more alternative perspectives on normative ethical theory a new chapter on multinationals and international business and new material on topics such as sexual harassment investment risk plant closing international justice suppressing facts in sales corporate intelligence gathering drug testing and responsibility within organizations

From Ideologies to Public Philosophies Paul Schumaker, Will Delehanty, 2008-01-14 *From Ideologies to Public Philosophies* An Introduction to Political Theory provides a comprehensive and systematic account of the major ideologies of the 19th and 20th centuries along with contemporary and emerging outlooks to address the essential questions of political theory Explores the major ideologies of the 19th and 20th centuries while making clear distinctions for the reader between often confused interpretations of ideologies Engaging

reader friendly style will appeal to students and facilitate sophisticated discussions Develops and defends pluralism as a broad public policy that is accepted by diverse political groups Supported by a glossary of terms suggestions for further reading and other helpful student and instructor resources at [www.blackwellpublishing.com/schumaker](http://www.blackwellpublishing.com/schumaker) *Justice and Injustice in Law and Legal Theory* Austin Sarat, Thomas R. Kearns, 1996 Explores the relationship between law and justice

**Family, State and Law** Michael D. A. Freeman, 1999 With chapters on feminism and the public private distinction reason and feeling in thinking about justice the domestication of violence in mediation women and fathers and licensing parents this provides comprehensive coverage of family law Rights and Responsibilities Leon E. Trakman, Sean Mark Gatién, 1999 The longstanding philosophical political and legal debate over the nature of rights has recently sprung into a raging liberal communitarian controversy With this book Trakman and Gatién leap into the fray presenting a powerful critique and reconceptualization of liberal rights theory Justice, Ideology, and Education Edward Stevens, George Harrison Wood, James Joseph Sheehan, 2002 **Social Justice Reconsidered** David Mapel, 1989

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