



# Serra American Founding Father

Gasnick, Roy

Note: This is not the actual book cover

# Serra American Founding Father

**CENGAGE Learning**

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## **Serra American Founding Father:**

Serra Roy Gasnick, Julien Grycan, 2010-01-19 Learn about Blessed Junipero Serra with this colorful graphic presentation of his life his Franciscan vocation and the many missions he founded in California after which many cities such as San Francisco San Diego and Santa Clara are named From Junipero s youth in Mallorca his education and travels to the New World many adventures accompanied his quest to follow God s call presented here in a fresh and engaging way Both children and adults will enjoy this book **Serra** Roy M. Gasnick, 1987 **Junípero Serra** Steven W. Hackel, 2013-09-03 A portrait of the priest and colonialist who is one of the most important figures in California s history In the 1770s just as Britain s American subjects were freeing themselves from the burdens of colonial rule Spaniards moved up the California coast to build frontier outposts of empire and church At the head of this effort was Jun pero Serra an ambitious Franciscan who hoped to convert California Indians to Catholicism and turn them into European style farmers For his efforts he has been beatified by the Catholic Church and widely celebrated as the man who laid the foundation for modern California But his legacy is divisive The missions Serra founded would devastate California s Native American population and much more than his counterparts in colonial America he remains a contentious and contested figure to this day Steven W Hackel s groundbreaking biography Jun pero Serra California s Founding Father is the first to remove Serra from the realm of polemic and place him within the currents of history Born into a poor family on the Spanish island of Mallorca Serra joined the Franciscan order and rose to prominence as a priest and professor through his feats of devotion and powers of intellect But he could imagine no greater service to God than converting Indians and in 1749 he set off for the new world In Mexico Serra first worked as a missionary to Indians and as an uncompromising agent of the Inquisition He then became an itinerant preacher gaining a reputation as a mesmerizing orator who could inspire enthral and terrify his audiences at will With a potent blend of Franciscan piety and worldly cunning he outmaneuvered Spanish royal officials rival religious orders and avaricious settlers to establish himself as a peerless frontier administrator In the culminating years of his life he extended Spanish dominion north founding and promoting missions in present day San Diego Los Angeles Monterey and San Francisco But even Serra could not overcome the forces massing against him California s military leaders rarely shared his zeal Indians often opposed his efforts and ultimately the missions proved to be cauldrons of disease and discontent Serra in his hope to save souls unwittingly helped bring about the massive decline of California s indigenous population On the three hundredth anniversary of Jun pero Serra s birth Hackel s complex authoritative biography tells the full story of a man whose life and legacies continue to be both celebrated and denounced Based on exhaustive research and a vivid narrative this is an essential portrait of America s least understood founder The Imperial Church Katherine D. Moran, 2020-05-15 Through a fascinating discussion of religion s role in the rhetoric of American civilizing empire The Imperial Church undertakes an exploration of how Catholic mission histories served as a useful reference for Americans narrating US settler colonialism on

the North American continent and seeking to extend military political and cultural power around the world Katherine D Moran traces historical celebrations of Catholic missionary histories in the upper Midwest Southern California and the US colonial Philippines to demonstrate the improbable centrality of the Catholic missions to ostensibly Protestant imperial endeavors Moran shows that as the United States built its continental and global dominion and an empire of production and commerce in the Gilded Age and Progressive Era Protestant and Catholic Americans began to celebrate Catholic imperial pasts She demonstrates that American Protestants joined their Catholic compatriots in speaking with admiration about historical Catholic missionaries the Jesuit Jacques Marquette in the Midwest the Franciscan Jun pero Serra in Southern California and the Spanish friars in the Philippines Comparing them favorably to the Puritans Pilgrims and the American Revolutionary generation commemorators drew these missionaries into a cross confessional pantheon of US national and imperial founding fathers In the process they cast Catholic missionaries as gentle and effective agents of conquest uplift and economic growth arguing that they could serve as both origins and models for an American civilizing empire The Imperial Church connects Catholic history and the history of US empire by demonstrating that the religious dimensions of American imperial rhetoric have been as cross confessional as the imperial nation itself Storied Land John Walton,2003-12 John Walton never writes predictable books and Monterey California is not a predictable place the pairing is perfect Although rooted in Monterey this book explores how people in general construct historical narratives Storied Land is as thought provoking a discussion of public history and what it means to tell stories about the past as anything that I have read Richard White author of Remembering Ahanagan A History of Stories With deep research shrewd analysis and vivid writing John Walton reveals how we live in a web of competing stories that connect future and present to a contested past In recovering the particular riches of Monterey s literally storied past Walton finds universal experiences of labor resistance loss and silencing His own masterful storytelling lets us develop a fuller more humane tie to the people of our past Alan Taylor author of the Pulitzer Prize winning William Cooper s Town Power and Persuasion on the Frontier of the Early American Republic In the borderlands between archived event and public memory John Walton has found a pathway to understanding the process whereby a community remembers forgets denies affirms or otherwise structures or re structures its understanding of itself Excavating a region and a city important to Native American Spanish Mexican and American California A Storied Land makes a welcomed contribution to California studies and the larger history and sociology of place Kevin Starr author of Inventing the Dream California Through the Progressive Era Once again John Walton has turned the facts about California into a compelling narrative and a profound meditation on the nature of history and collective memory Howard Becker author of Art Worlds *Converting California* James A. Sandos,2004-01-01 This book is a compelling and balanced history of the California missions and their impact on the Indians they tried to convert Focusing primarily on the religious conflict between the two groups it sheds new light on the tensions accomplishments and limitations of the California mission experience James

A Santos an eminent authority on the American West traces the history of the Franciscan missions from the creation of the first one in 1769 until they were turned over to the public in 1836 Addressing such topics as the singular theology of the missions the role of music in bonding Indians to Franciscan enterprises the diseases caused by contact with the missions and the Indian resistance to missionary activity Santos not only describes what happened in the California missions but offers a persuasive explanation for why it happened

**The Californians** ,1988 **Saint James the Greater in History, Art and Culture** William Farina,2018-03-19 Among the 12 disciples of Jesus perhaps none has inspired more magnificent art as well as political upheaval than Saint James the Greater Portrayed in the New Testament as part of Jesus inner circle he was the first apostle to be martyred Eight centuries later Saint James or Santiago became the de facto patron saint of Spain believed to be a supernatural warrior who led the victorious Christian armies during the Iberian Reconquista After 1492 the Santiago cult found its way to the New World where it continued to exert influence Today he remains the patron saint of pilgrims to the shrine of Santiago de Compostela His legacy has bequeathed a magnificent tradition of Western art over nearly two millennia

**California History** ,1992 **Ecclesiastical Review ...** Herman Joseph Heuser,1954 [The Redneck Guide to Wine Snobbery](#) Victor L. Robilio,1992 With his nose in wineglass and tongue planted firmly in cheek Robilio traces the history of wine and rednecks in America to a common ancestor Thomas Jefferson With Victor s suggestions culled from over 30 years on the international wine scene you ll be sure to start off on the right foot and with the right palate Hilarious but highly useful

**West American History** Hubert Howe Bancroft,1902 [40 American Biographies](#) Helen Miller Bailey,1964 **The Churchman** ,1907 **Congressional Record** United States. Congress,2003 *Commonweal* ,1929 **Catholic World** ,1885 **American Virtues** Jean M. Yarbrough,1998 Beginning with the Declaration of Independence this analysis of Thomas Jefferson s moral and political philosophy focuses exclusively on the full range of moral civic and intellectual virtues that form the American character

*The Negro Trail Blazers of California* Delilah Leontium Beasley,1919 Stories of real African Americans in California from the earliest explorers to the dawn of the twentieth century

**The Heath Anthology of American Literature** CENGAGE Learning,2004

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