

Manuale di Geografia

1. Alla scoperta del sapere geografico

La geografia, come disciplina oltrepassa il puro nozionismo, il quale fa parlare i media d'ignoranza geografica diffusa. Più grave però è l'incapacità di molti di avvalersi di molte competenze e abilità che la geografia può offrire: organizzare mentalmente e interpretare lo spazio in cui si vive; collocare in modo consapevole i fatti nelle loro reali dimensioni territoriali e nelle loro reciproche **relazioni**.

Le nozioni quindi non costituiscono per la geografia un traguardo, ma mezzi per raggiungere specifici obiettivi di indagine. Esse organizzano gli elementi comunicativi di base per riferirsi alle **relazioni che individui e società intrattengono con lo spazio-ambiente terrestre**. In estrema sintesi possiamo definire la geografia come la scienza che studia i processi di antropizzazione del Pianeta, ovvero i rapporti che, nello spazio e nel tempo, associano tra loro esseri umani, comunità, popoli e culture.

L'accelerazione dei cambiamenti fisici e biologici costituisce un'evoluzione che risulta sempre meno sostenibile, reclama un'inversione di rotta perché ha portato il Pianeta a un punto di forte criticità.

Oggetto e finalità della geografia hanno ricevuto interpretazioni varie e differenziate nel corso dei secoli, per cui risulta quasi impossibile il tentativo di tratteggiarne in sintesi i percorsi. La cognizione del mondo, però, ha coinvolto nel tempo oltre alla scienza e agli studi filosofici anche tante espressioni dell'essere umano (miti e religione).

Miti cosmogonici erano utilizzati per spiegare la formazione dell'universo, e in particolare la posizione della terra nello spazio cosmico, la distanza tra gli astri e la Terra, il corso regolare del Sole, l'alternanza delle stagioni ecc...

Lo stesso vocabolo geografia si accosta alla geometria, all'astronomia e alla filosofia. Tra i pensatori presocratici si ricorda Anassimandro, autore della prima interpretazione grafica delle regioni abitate dalla Terra, concepita come un disco circondato dalle acque dell'Oceano, al cui interno la superficie terrestre è rappresentata.

Qualche anno dopo Eratostene assertore della sfericità della Terra, è il primo ad utilizzare il termine 'geografia', intitolando la sua opera così.

Altri due scritti riportano il vocabolo geografia: l'opera di Strabone di Amasea e quella di Claudio Tolomeo. Nella prima Strabone scrive che la geografia è materia da filosofo. In quella scritta da Tolomeo intorno al 160 d.C., l'autore tratta delle definizioni e differenze tra geografia e corografia, delle misure della Terra e delle proiezioni, ma contiene anche lunghi elenchi di località, dandone le coordinate geografiche. Si devono in gran parte a lui le basi della cartografia scientifica.

La geografia nel **Medioevo** scompare e i suoi saperi sono diluiti nella cosmografia. Lo stesso impulso verso la spiritualità comporta una scarsa attenzione nei confronti di ciò che il mondo rappresenta, con effetti negativi per la geografia: collocata fuori dal tempo e privata del collegamento con la realtà. Decade in particolar modo la geografia matematica.

Nel Quattro - Cinquecento sono soprattutto le grandi scoperte geografiche che stimolano gli studiosi ad affrontare nuovi problemi alla ricerca di soluzioni utili per agevolare viaggi ed esplorazioni. L'opera cartografica di Tolomeo ritorna in auge già dal XV secolo, proprio per il suo proficuo impiego nella navigazione. Tra i molti studiosi del tempo si possono ricordare l'inglese Francis Bacon, Galileo Galilei e Cartesio. In questo ambiente il metodo sperimentale è usato per individuare leggi e segreti dell'ambiente.

Verso la fine del Settecento gli studi geografici fanno registrare un progresso, che ha fulcro in Germania. Ricordiamo Herder e Kant. Quest'ultimo rappresenta lo spartiacque tra antica e moderna geografia scientifica. Alla disciplina dona un'opera monumentale in sei libri e un insegnamento quarantennale all'università di Kalinigrad.

Poco dopo, e sempre in Germania, nascono Humboldt e Ritter i più noti geografi della prima metà dell'ottocento, accomunati per lo studio delle **relazioni tra ambiente fisico e attività antropiche**. Humboldt compie tra il 1799 e il 1804 un lungo viaggio in America centrale e meridionale. In *Kosmos*, la sua principale opera in cinque volumi, dedicata alla descrizione fisica della Terra e all'influenza disposizione dei continenti sul clima, sulla diffusione delle piante, sull'andamento delle correnti marine.

Ritter è discepolo di Herder: per lui la Terra è indipendente dall'Uomo e il rapporto umanità e natura è definibile come antropocentrismo guidato da un ordine divino.

Nel 1830 comincia a diffondersi il Positivismo con Comte. Il nuovo quadro di riferimento è costituito da una concezione meccanicista, con il mondo diviso in quattro entità: spazio, tempo, materia e movimento. Le leggi

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