



OUR MAIN MAKERS

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**to Drought** Jeffrey C. Stone,1991      **The Rain-makers** Mary Roberts Coolidge,1929 From the introduction In approaching Desert Indians we take it for granted that they being the conquered race acknowledge the superiority of the whites But as a matter of fact every Indian in his heart considers himself far above the white man They are descendants of warriors and have the warrior s pride and dignity To them we are a nation of unmannerly intruders who force our way into their houses pluck and stare at everything and then rush on to see more of what we do not take the trouble to comprehend      **Readers' Guide to Periodical Literature** ,1945      *Abstracts Journal of the African Studies Centre Leiden* Rijksuniversiteit te Leiden. Afrika-Studiecentrum,1993      *Earth's Man of Color* Dr. Oliver Akamnonu,Professor Ndu Eke,2009-11-30 A distinction is drawn between two very similarities based on the two types of characters that the same type of society produced Orié Puzo and Nmaku who hail from Angwa and the adjoining Ocha remained back in the village and made their lives almost permanently there rarely knowing what was going on in the outside world but being nonetheless greatly influenced by the latter Their daily chores are dictated by the daily basic necessities of the moment and they have little to worry perpetually about A lot of their life is controlled by the dictations and predictions of the traditional medicine man who occasionally misfires in his predictions which have no scientific basis supporting them His situation is often taken advantage of by the political class who have little or nothing to lose even if the polity collapses But Livinus on the other end of the spectrum emerges from the civil war and through a dint of luck and hard work studies hard and becomes a doctor He even proceeds overseas despite a close shave by arsonists He specializes and returns home to Akunwanta town from where he is again catapulted by fate and focus to become the governor of his state after a battle between titans eliminates the principal contestants He at first meant well and had the intention of helping to reform society Post election litigation and his lack of the economic leverage almost cost him his mandate But again fate plays a hard one on him and because of his lack of cash he gets tied up to the economic vampires of his society He is bailed out by a coalition of these vampires and narrowly reclaims his mandate only after colossal bribing of umpires who were least expected to soil their hands He decides never to go begging ever again and hence he delves headlong into the rot and decay not by his will but by the circumstances prevailing around him      **American Anthropologist** ,1919      *New York* ,1987      **Tomfool's Pike** William Kendall Clarke,1960 Ne er do well becomes symbol of hope and leadership when his village faces destruction by flood in 1875 due to New York City s expanding watershed system      **Publications - Nebraska State Historical Society** Nebraska State Historical Society,1975      **Motorboat, Yacht, Or Canoe--you Name it** Jean E. Taggart,1974      *Conquering the Great American Desert* Everett Newfon Dick,1975

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