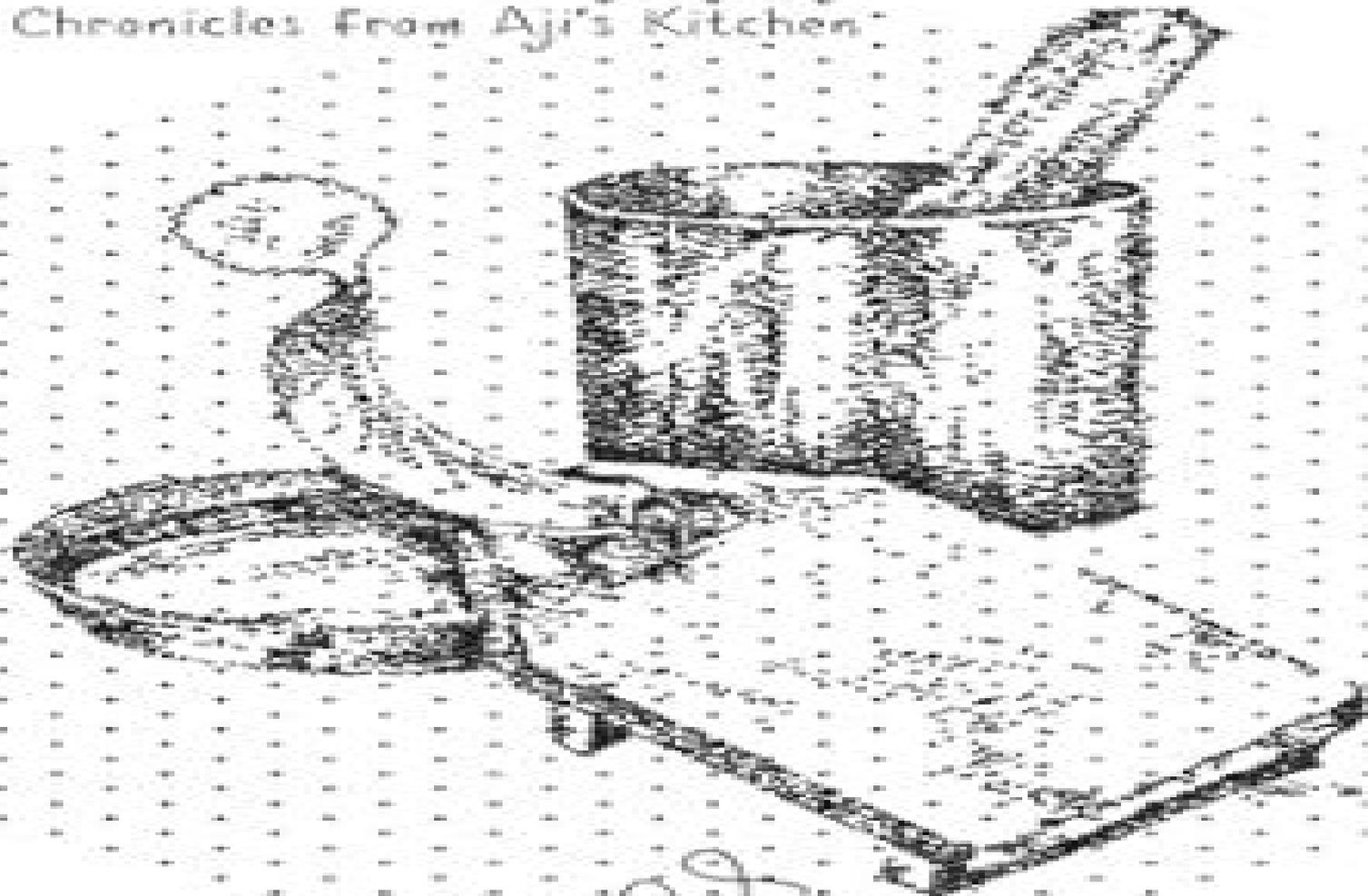


# RAGI-RAGINI

Chronicles From Aji's Kitchen



Anjali Purohit

# Ragi Ragini Chronicles From Ajis Kitchen

**Anjali Purohit, Bahiṇābāī Caudharī**

## **Ragi Ragini Chronicles From Ajis Kitchen:**

**Ragi-Ragini** Anjali Purohit, Bahiṇābāi Caudhari, 2012 This unusual collection of recipes is a moving homage to the author's mother and grandmother who brought her up on ragi and love. Tempered with ovis earthy verses sung by Maharashtrian women as they go about their daily chores, this book will delight both the reader of recipes and its practitioner. Ragi, which is known by many names: Nachani, Nagli, Kelvaragu, Mutthari, Coracano, or finger millet, is a much neglected wonder food and an indigenous grain that has been grown and consumed in India's rural areas for centuries. Ragi Ragini is a collection of ragi recipes: traditional ones, variations of the traditional, as well as entirely new innovations. The author believes that ragi has the potential to take a weak and ailing body and lead it towards health, wisdom, and self-realisation, and she infuses her recipes with this faith. The recipes are accompanied by a sparkling little tale about a little girl called Ragini, her life with her genius grandmother Aji and fiesty Masi in a small coastal Konkan village, and the transcendental ragi grain. Adorning the narrative and recipes are ovis or verses composed by the renowned Marathi poet Bahinabai, which have been sung by generations of women while going about their daily chores and which talk about the life, work, and concerns of women in the region. This unusual little book by Anjali Purohit not only offers simple tips to include ragi in your daily diet but is also a delight to read.

Wild Women Arundhati Subramaniam, 2024-03-21 The names of Mirabai, Akka Mahadevi, and Andal are known to many, but innumerable women poets remain relatively unknown. When we hear of them, it is invariably as plaster saints or meek followers. It is time to smell the danger in their words, again, to listen to their feral sensuality, their searing questions about custodians of gender and faith. It is time to tune into their brazenness, their heartbreaking longing. Not just for their sake but for ours too. In this anthology of sacred poetry that arrives after the much-loved book *Eating God*, Arundhati Subramaniam weaves together haunting voices of by and for women across the Indian subcontinent. Here is a lineage of audacious, woman-centred spirituality that traverses the poetry of ancient Buddhist nuns, Bhakti, and Sufi mystics, tantrikas, and Vedantins. There are women here and men singing as women, and both raising their voices in praise of the sacred feminine. Brought to us through translation, these poems surprise with how intimately familiar their ravenous yearnings and ecstatic freedoms are. *Wild Women* invites us to reclaim an explosive inheritance of female power, rapture, and wisdom.

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## **Table of Contents Ragi Ragini Chronicles From Ajis Kitchen**

1. Understanding the eBook Ragi Ragini Chronicles From Ajis Kitchen
  - The Rise of Digital Reading Ragi Ragini Chronicles From Ajis Kitchen
  - Advantages of eBooks Over Traditional Books
2. Identifying Ragi Ragini Chronicles From Ajis Kitchen
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Ragi Ragini Chronicles From Ajis Kitchen
  - User-Friendly Interface
4. Exploring eBook Recommendations from Ragi Ragini Chronicles From Ajis Kitchen
  - Personalized Recommendations
  - Ragi Ragini Chronicles From Ajis Kitchen User Reviews and Ratings
  - Ragi Ragini Chronicles From Ajis Kitchen and Bestseller Lists
5. Accessing Ragi Ragini Chronicles From Ajis Kitchen Free and Paid eBooks
  - Ragi Ragini Chronicles From Ajis Kitchen Public Domain eBooks

- Ragi Ragini Chronicles From Ajis Kitchen eBook Subscription Services
- Ragi Ragini Chronicles From Ajis Kitchen Budget-Friendly Options
- 6. Navigating Ragi Ragini Chronicles From Ajis Kitchen eBook Formats
  - ePub, PDF, MOBI, and More
  - Ragi Ragini Chronicles From Ajis Kitchen Compatibility with Devices
  - Ragi Ragini Chronicles From Ajis Kitchen Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Ragi Ragini Chronicles From Ajis Kitchen
  - Highlighting and Note-Taking Ragi Ragini Chronicles From Ajis Kitchen
  - Interactive Elements Ragi Ragini Chronicles From Ajis Kitchen
- 8. Staying Engaged with Ragi Ragini Chronicles From Ajis Kitchen
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Ragi Ragini Chronicles From Ajis Kitchen
- 9. Balancing eBooks and Physical Books Ragi Ragini Chronicles From Ajis Kitchen
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Ragi Ragini Chronicles From Ajis Kitchen
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Ragi Ragini Chronicles From Ajis Kitchen
  - Setting Reading Goals Ragi Ragini Chronicles From Ajis Kitchen
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Ragi Ragini Chronicles From Ajis Kitchen
  - Fact-Checking eBook Content of Ragi Ragini Chronicles From Ajis Kitchen
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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