



## APPLICATION FOR BURSARY - 2012

**FOR OFFICE USE**

Name: \_\_\_\_\_  
Campus: \_\_\_\_\_  
Date Received: \_\_\_\_\_  
Signature: \_\_\_\_\_

**NOTES AND INSTRUCTIONS (Read these notes carefully before you complete the application form):**

1. Make sure that you read every section and that the information you provide is accurate.
2. **INCOMPLETE APPLICATION FORMS WILL NOT BE CONSIDERED.**
3. Submit a one page motivational letter stating your reason to request for a Bursary.
4. Your application will not be considered if you do not furnish proof of the following documents:
  - 4.1 Certified copy of valid NSC certificate (if you have completed Grade 12).
  - 4.2 Certified copy of valid and latest results on official school letterhead (if currently in Grade 12).
  - 4.3 Certified copy of the latest academic results and full details of academic record. Results for the academic year should accompany this application and must not be submitted separately (if registered at University or College).
  - 4.4 Certified copy of valid South African Identity Document.
  - 4.5 Proof of income of Learner/Parent/Guardian or an affidavit if Parent/Guardian is unemployed.
5. Do not send original documents. Attach required certified copies at the back of the application form.
6. Completed application forms including all the required certified documents stated above must be hand delivered to the respective Campus Manager OR posted to:  
**The Bursary Department  
The Bursary Officer  
PC Training & Business College (Pty) Ltd  
Private Bag 823, Umhlanga Rocks, 4320**
7. Original Application forms must be submitted. Forms submitted via fax and/or electronic media will not be accepted.
8. Prospective applicants who do not receive correspondence relating to this Application by the 31<sup>st</sup> March of the year of Application can consider their Application to be unsuccessful.
9. Bursary Application Forms are available at all PC Training & Business College campuses throughout South Africa.

### PART 1 – APPLICATION DETAILS

State the career you wish to follow: \_\_\_\_\_

# Pc Training College 2016 Registration

**David Baud**



## **Pc Training College 2016 Registration:**

**Healthcare Education in Nigeria** Joseph A. Balogun,2020-12-30 This book provides a comprehensive and authoritative assessment of the training of health professionals in Nigeria looking back to how health care education has evolved in the country over time before investigating new and emerging trends The book begins with a discussion of the fundamentals of health care education the art of teaching health care students and modeling professionalism in health care The book highlights the work of pioneer Nigerian health care academics and explores the administration of health care education at departmental level Finally it highlights the role of elite Nigerian health care academics in the diaspora chronicles contemporary challenges in health care education and makes recommendations for reform This book will be of interest to students scholars and practitioners working on health care education in Africa *The Complete Book of Colleges, 2018 Edition* Princeton Review,2017-07 Includes information on admissions cost financial aid required and recommended admissions criteria cost breakdowns and types of financial aid for 1 355 colleges and universities *California Services Register* ,1995 **Mergent Municipal & Government Manual** ,2010 **1997 Medical Device Register** Medical Device Register Library Staff,Medical Economics,1996 This comprehensive resource enables readers to make reliable medical device purchasing decisions and product comparisons confidently because all information contained in both volumes has been fully verified by the Data Verification Group **State and Federal Survey** ,2016 **Complete Book of Colleges** Princeton Review (Firm),2008 A comprehensive guide that profiles all of the four year colleges in the U S this work is packed with the information that prospective applicants need to know including the details on academics admissions requirements tuition and fees and more [Thomas Register of American Manufacturers](#) ,2002 This basic source for identification of U S manufacturers is arranged by product in a large multi volume set Includes Products services Company profiles and Catalog file **The College Blue Book** Huber William Hurt,Harriett-Jeanne Hurt,1969 *Register of Offshore Units, Submersibles & Diving Systems* Lloyd's Register of Shipping (Firm : 1914- ),1979 *Career Development and Planning* Robert C. Reardon,2008 This comprehensive career text combines an innovative theory based approach with practical knowledge developed during the authors combined 100 years of providing career services to college students Part One chapters 1 5 focuses on cognitive information processing theory with detailed practical examples of the application of the theory in typical career situations including self knowledge occupational knowledge and decision making Part Two chapters 6 10 provides a multidisciplinary overlay of issues that affect career decisions such as economic trends the global economy organizational culture and family work issues Part Three chapters 11 15 focuses on concrete steps for executing a strategic career plan and seeking employment including an examination of familiar topics such as interviewing resume writing negotiating and work adjustment from a cognitive and multidisciplinary perspective Revisions to 3rd edition New information about occupational classifications Labor market projections extended to 2016 More active learning strategies incorporated into instructor s

manual and also embedded in the text Clearer directions for completing assignments provided in appendices e g career field analysis research paper Redesigned 350 PowerPoint slides based text and instructor s manual contents **Complete Book of Colleges, 2007 Edition** Princeton Review,2006-08-08 Lists more than 1 600 colleges and universities and provides information about admissions and academic programs The Complete Book of Colleges ,2007 *JPT* ,1986 **Moody's Municipal & Government News Reports** ,1997-03 United States Civil Aircraft Register ,1972-07 *Greater Allegheny Regional Industrial Purchasing Guide* ,1986 **Mergent Municipal News Reports** ,2001 **Peterson's Guide to Two-Year Colleges 1997** Peterson's Guides Staff,Peterson's Guides,Peterson's,1996-08-18 A reference guide to more than 1 500 community and junior colleges **California Manufacturers Register** ,2001

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