



NATIVE
NOSTALGIA

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DIAMINI

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Glenway Wescott



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Native Nostalgia Jacob Dlamini, 2009 Challenging the stereotype that black people who lived under South African apartheid have no happy memories of the past this examination into nostalgia carves out a path away from the archetypal musings Even though apartheid itself had no virtue the author himself a young black man who spent his childhood under apartheid insists that it was not a vast moral desert in the lives of those living in townships In this deep meditation on the experiences of those who lived through apartheid it points out that despite the poverty and crime there was still art literature music and morals that when combined determined the shape of black life during that era of repression **Historical**

Justice Klaus Neumann, 2017-10-02 The yearning for historical justice that is for the redress of past wrongs has become one of the defining features of our age Governments international bodies and civil society organisations address historical injustices through truth commissions tribunals official apologies and other transitional justice measures Historians produce knowledge of past human rights violations and museums memorials and commemorative ceremonies try to keep that knowledge alive and remember the victims of injustices In this book researchers with a background in history archaeology cultural studies literary studies and sociology explore the various attempts to recover and remember the past as a means of addressing historic wrongs Case studies include sites of persecution in Germany Argentina and Chile the commemoration of individual victims of Nazi Germany memories of life under South Africa s apartheid regime and the politics of memory in Israel and in Northern Ireland The authors critique memory highlight silences and absences explore how to engage with the ghosts of the past and ask what drives individuals including professional historians to strive for historical justice This book was originally published as a special issue of *Rethinking History* Education as Humanisation Scherto Gill, Ulrike

Niens, 2017-10-02 Over the past decades there has been a consistent and poignant ambiguity with regard to the role of education in the context of post conflict and divided societies working towards building peace Most recently global developments including the after effects of the Arab Spring the devastating wars in Syria and the refugee crisis in Europe have directed our attention once more to the part that education can play in building peace at many levels In this context it is timely to create a space for a focused inquiry and scholarly debate about peace oriented pedagogies and how they might affect the post conflict reconstruction in divergent settings Thus both the subject and the content of this book are important in the light of the current needs in many societies emerging from conflicted community relations In particular they propose a refreshing and transformative view of peace based on a humanising conception of education and dialogic pedagogy as a key avenue for peacebuilding Through both conceptual inquiries and empirical case studies the book will appeal to educational thinkers researchers practitioners policy makers NGO workers and the public in re examining some of the key concepts identifying pivotal underlying issues in the field Furthermore by offering a principled persuasive conceptual framework and by problematising implementations and interventions in practice this book can serve to provoke more appraisals evaluations

and constructive critiques of humanisation and dialogic pedagogy in peacebuilding education This book was originally published as a special issue of *Compare: A Journal of Comparative and International Education* *Refractive Realisms* Megan Jones, 2025-03-27 *Refractive Realisms* positions the township as a lens through which to engage the South African canon endeavouring to provide a reorientation towards a black creative archive and surfacing under represented forms of literary and cultural expression The book converses with the long history of realism in black South African writing to show how the refractive realisms of the contemporary township simultaneously bear witness to precarity and articulate lively diversity It brings together narratives that take the reader through persuasive depictions of township life and its flexible identities the failures of post apartheid the possibilities that emerge from the ruins of historical injustice the practices of commodity consumption and the limits of race and gender discourses that align with non belonging to township spaces An incisive read on the literary and cultural forms of the twenty first century South African township this book will be of great interest to scholars and researchers of literary studies identity politics cultural studies ethnicity and race sociology and African Studies Historical trauma and memory Pumla Gobodo-Madikizela, Eric Ndushabandi, Kopano Ratele, 2021-12-06 How wounds from a previous generation may weigh on children and grandchildren contain much of interest Yet if we unpack the ghostly the eerie and the spectral in transgenerational hauntings if we allow for the suffering or the disturbed to forge social links such contacts may enable breaking into reconnections and afterlives One only needs to think of the near epidemic of rape in South Africa to sense violent hypermasculinity erupting as madness mediated by a history of brutal racialised reduction But it is also important to move beyond the brutalities and madness to consider the individual and collective refigurations surfacing out of layers of catastrophe Nancy Rose Hunt Conference Keynote Address Beyond Trauma Notes on a Word a Frame and a Diagnostic Category Historical Trauma and Memory Living with the Haunting Power of the Past is based on essays presented at a conference with the same name which was held in Kigali Rwanda in April 2019 The book gives readers front row seats as an interdisciplinary group of scholars from law psychology history the arts anthropology theology and philosophy address the complex matrix of the emotional legacies of historical trauma cultural legacies people interacting with their social and political environment and the interplay of these factors in different post conflict societies The Cambridge Companion to Postcolonial Travel Writing Robert Clarke, 2018-01-11 The Cambridge Companion to Postcolonial Travel Writing offers readers an insight into the scope and range of perspectives that one encounters in this field of writing Encompassing a diverse range of texts and styles performances and forms postcolonial travel writing recounts journeys undertaken through places cultures and communities that are simultaneously living within through and after colonialism in its various guises The Companion is organized into three parts Part I Departures addresses key theoretical issues topics and themes Part II Performances examines a range of conventional and emerging travel performances and styles in postcolonial travel writing Part III Peripheries continues to shift the analysis of travel writing from the traditional

focus on Eurocentric contexts This Companion provides a comprehensive overview of developments in the field appealing to students and teachers of travel writing and postcolonial studies

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