

Review of: Vogt, Gabriele and Roberts, Glenda S. (eds) (2011) *Migration and Integration: Japan in Comparative Perspective*, Munich: iudicium, ISBN 978-3-86 205-054-3, 222 pages.

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This edited volume, *Migration and Integration: Japan in Comparative Perspective*, is the product of an international symposium in 2007 co-sponsored by the German Institute for Japanese Studies and Waseda University's Graduate School of Asia-Pacific Studies. As the title suggests, the book frames migrant issues in Japan and other comparable countries in the context of demographic change and challenges of migrant integration into the host society. The presence of migrants is mainly explained in the context of rising demands for labour due to an aging host population. About half of the academic chapters in the volume are explicitly concerned with the integration of migrants into the labour market, while other discussions view migrants as legitimate members of the host society, with social, political, economic and civil rights. The authors use various data to support their arguments, ranging from academic literature, statistics and news reports to policy documents, survey findings and media content analysis. Their analyses frequently pay attention to historical trajectories of government policies regarding immigration and integration.

The volume is organised into three sections: 'Section 1: Japan' (pages 17-108); 'Section 2: Comparative Perspectives from Germany, France and Canada' (pages 109-195); and 'Section 3: Windows on the Grassroots' (pages 198-219). The authors grapple with urgent issues faced by developed and aging societies as recipients of migrants, and all the chapters offer interesting viewpoints, albeit with varying levels of evidence to support the claims and arguments made.

In the first chapter of Section 1, Mike Douglass (pp. 19-40) uses figures from news items to discuss commonly explored issues such as international marriage, transnational domestic workers and the reproductive care they provide to aging societies, remittances as household incomes, and retirement migration by using the concept of 'global householding'. While the chapters of this edited volume are too diverse to fit neatly into this framework, it provides an effective structure for organising similarly themed edited volumes and may produce new theoretical insights into changing family life in a globalising world.

The second, third and fifth chapters in Section 1 explore factors that hinder migrants' rights and belonging in Japan. Writings by Chikako Kashiwazaki and Takashi Kibe each critique the cultural focus of Japan's efforts to develop its own version of multiculturalism. Kashiwazaki problematises the implicit dichotomy between the Japanese and the foreigner in pro-migrant activist voices that reinforces the idea that migrants are 'foreign' to ethnically homogeneous Japan (pp. 41-57). Her advocacy of developing a multiethnic concept of Japanese nationhood is apt, as a growing number of Japanese nationals also have multi-ethnic or multi-national backgrounds. From the viewpoint of immigrant inclusion in the social welfare regime, Kibe also finds the culture-oriented nature of *rabonba kyōsei* ('the Japanese version of multiculturalism') ineffective (p. 60). Instead, he seeks a better integration of immigration

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